



**Tennessee Stormwater  
Association  
Annual Conference  
Bridging the Gap 2019**



**Call for Abstracts**  
**Abstract Submission Deadline:**  
**July 1, 2019**



## **Call for Speakers to the Tennessee Stormwater Association Annual Conference Bridging the Gap 2019**

**Submissions are due July 1, 2019**

**Submit to [charlene@tnstormwater.org](mailto:charlene@tnstormwater.org)**

**You are invited to participate in the Tennessee Stormwater Association Annual Conference “Bridging the Gap” 2019, being held November 19-21, 2019 at Montgomery Bell State Park in Burns, TN.**

Our speakers and participants will come from across Tennessee with a focus on MS4 Permit Compliance and MS4 Programs. All help to create an event that informs, instructs and motivates stormwater, erosion control and watershed management practitioners, professionals, and government officials. The conference organizers encourage a professional atmosphere and anticipate a range of participating entities such as local and state government stormwater managers, environmental, engineering and legal consulting firms, research organizations, and watershed groups.

This call invites experts from stormwater related organizations and disciplines to submit an abstract to present at the conference. **Topics of interest include MS4 Program Management and Permit Compliance, Stormwater and Watershed Planning, Capital Improvement Projects, Karst Topography, Monitoring and Research, Erosion Control, Legal Issues in Stormwater, Green Infrastructure, BMP/SCM Design and Maintenance, Stream Restoration, and Case Studies.**

Please consider applying to present and share your knowledge at the Tennessee Stormwater Association Annual Conference— Bridging the Gap 2019.

## TNSA Annual Conference Bridging the Gap 2019 —Abstract Submittal Form

The following information must be submitted by July 1, 2019. It is preferred that information be submitted online at [charlene@tnstormwater.org](mailto:charlene@tnstormwater.org). Please provide only the names of those that are committed to present if accepted, (preferably limited to 2). Accepted presenters will receive a discounted conference registration rate.

Title of Presentation

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Summary of Presentation (150 Word Limit)

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Time (includes time for questions)

30 minutes

45 minutes

1 hour

### PRIMARY Presenter Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone# \_\_\_\_\_ Email: \_\_\_\_\_

### Additional Presenter Information

First Name \_\_\_\_\_ Last Name \_\_\_\_\_

Organization \_\_\_\_\_ Title \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone# \_\_\_\_\_ Email: \_\_\_\_\_

**Please attach or submit the following:**

- **Abstract**
- **Target audience for the presentation.**
- **Primary learning objectives for the presentation?**
- **Briefly describe the conclusions or analysis you intend to present.**